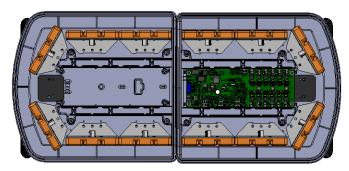
| REVISION HISTORY | | | | | | |
|------------------|--------------------------------|------------|--|--|--|--|
| REV. | DESCRIPTION | DATE | | | | |
| | | | | | | |
| 01 | PRELIMINARY RELEASE PER LL0196 | 2018-06-04 | | | | |
| Α | INITIAL RELEASE PER LL0196 | 2018-09-13 | | | | |



REAR OF VEHICLE

| WIRING KEY @12V | | | | | |
|-----------------|----------------|-------------------------|--|--|--|
| COLOR | COMPONENT | TYP. MAX CURRENT (A) | | | |
| RED | MAIN POWER | 0.55 x 12 LED | | | |
| BLK | GROUND | 20A Limit | | | |
| | | | | | |
| BRN | PATTERN 1 | 0.02 | | | |
| ORG | PATTERN 2 | 0.02 | | | |
| YEL | ALLEY LEFT | 0.02 | | | |
| GRN | ALLEY RIGHT | 0.02 | | | |
| BLU | WORKLIGHT | 0.02 | | | |
| VIO | PATTERN SELECT | 0.02 | | | |

SPECIFICATIONS

- 1. FLASH MODE: NOMINAL 125 ± 5 FPM
- 2. VOLTAGE (NOMINAL): 12-24 VDC
- 3. CURRENT (NOMINAL): 6.6A @ 12 VDC
- 4. CONNECTION: 14, 24 AND 26 AWG WIRES
- 5. MOUNTING: 4-BOLT THROUGH MOUNTING KIT
- 6. BASE MATERIAL: ALUMINUM/POLYCARBONATE
- 7. LENS MATERIAL: POLYCARBONATE
- 8. WITH HANDHELD CONTROLLER: NO
- 9. CERTIFICATION: R10 & R65 APPROVED



NOTES:

- 1. CABLES AND WIRING NOT SHOWN
- 2. TOP VIEW: TOP LENSES NOT SHOWN FOR CLARITY
- 3. MOUNTING FEET: ADD 44mm TO OVERALL HEIGHT
- 4. THE LENGTH BETWEEN MOUNTING FEET IS ADJUSTABLE
- 5. CABLE LENGTH 4.5m [15 ft] FROM INTERNAL CONNECTOR
- 6. CABLE EXIT DRIVER'S SIDE
- 7. LED LENSES ARE COLORED FOR CLARITY ONLY
- 8. DIMENSIONS IN MILLIMETRES [INCHES(FOR REFERENCE)]

| OND | 10010 | CLIDE | CPEE | AENIT |
|-----|-------|-------|------|-------|

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| | SCALE 1:7 | | | APP | PROVALS | DATE | | | | | |
|-----|--|--|------------------|---------------|-----------------------|----------------|--------------|----------------------------|-----------------------|-----------------|-------|
| | CAD GLINEKATED DRAWTING | | | DRAWN BY | LSH | 2018-07-24 | | EC | :CO° | ww.eccolink | .com |
| | DO NOT MANUALLY UPDATE. MODEL REFERENCED: A | | CHECKED | JUP | 2018-08-06 | ₩ , | | | | | |
| | TOLERANCES ARE IN INCHES, AND MILLIMETERS TOLERANCES UNLESS OTHERWISE STATED ARE: | | MECH. ENG. | JGW | 2018-07-25 | Americas (800) | | Europe +44 (0)113 237 5340 | Asia Pacific +61 (0)3 | | |
| | MILLIMETERS DECIMALS | INCHES DECIMALS | ANGLES ± 0.5° | ELEC. ENG. | MMG | 2018-08-08 | LBR,12+ | ·,ICE,24 | l"/.61M,143-30 |)174-12,CLR | R,R64 |
| | XX. ± 1.0mm XX.X ± 0.5mm | X.X ± 0.1 X.XX ± 0.04 X.XXX ± 0.02 | FRACTIONS | TEST ENG. | DFG | 2018-08-08 | CUSTOMER PAR | | | PRODUCT SERIES: | |
| _ | TIM | | 1704 | SALES. | | | 12-301 | / 4 -E | | 12+ | |
| THE | THIRD ANGLE PROJECTION | | | | | SIZE: A4 | DWG. NO | 12-301 | 74-E | REV. | |
| S | | | Flectron | ically Contro | olled Use Latest Copy | SHEET 1 OF 1 | Project: 110 | 196 Date Cre | rated: 2018-06-04 | Α | |